

The report I am presenting is a report of the implementation of international mobility activity between The University of Nis and The University of Sarajevo.

The mobility period started on 01.10.2019 and ended on 29.02.2020.

It is well known that The University of Sarajevo, located in city of Sarajevo is the oldest institution of tertiary learning as for former Yugoslavian countries. It was founded in 1537. Knowing that fact, it's not unparticular that this University has been recognized as the University that offers so many things to learn providing also self-developing activities. That is why I found this University a very significant place to acquire knowledge and develop personal competences. What is also important is that I found many other interesting things in spending time outside my native country.

I spent my mobility time on Faculty of Civil Engineering. The Faculty is organized into several departments depending on the subjects of expertise. My courses were related to the Department of Water Resources. Being a part of this particular mobility project gave me the opportunity to accept additional forms of education and training. During the mobility period, I have acquired a great deal of knowledge, which is primarily related to the natural state of waters, water needs and possibilities of water use, as well as predicting the object to be built, which must be adopted to the laws of water movement. Hydrotechnics, broadly speaking, encompasses everything that is studied, designed, built and used, for water i.e. because of water. Construction engineers specializing in hydraulics should look at what conditions it is possible to build, with what investments and what is to be gained.

In addition to active research in practice, I took the exam and did various presentations as well as project assignments. I would particularly like to mention the participation in the Second Water Congress organized by Association of Consulting Engineers Bosnia and Herzegovina. There were presented many different and interesting topics. I learned about water management, how religious communities can contribute to the evaluation and protection of water, the meaning of water sector in EU Integration process etc.



Second BiH Water Congress, Sarajevo 2019.

Participation in this mobility program thought me not only the theoretic but a lot of other interesting facts related to the nature by getting to know the country itself. The Bosnian speaking area is not much different from Serbian, mentalities of our people are very similar. That's why I had no difficulty in fitting into a new environment. Over the time, I was introduced to their lifestyles and customs. My roommate Anna and I went to museums, cultural institutions, mosques and all that in order to get as close as possible to their culture. The urban image of the city is adorned with sacral objects of the four most important sacred confessions. Numerous mosques, churches, cathedrals, synagogues, as well as other significant religious sites, are located in the heart of Sarajevo, only a hundred meters from each other, which is not so common in other European and world cities and metropolises.



*House of Svrzina, the 18th century
museum*



*Sebilja (fountain built of wood) lies in
heart of Baš aršija*



Sacred Heart Cathedral



*The Cathedral of the Nativity of the
Theotokos*

We also visited the source of the river located near the town of Sarajevo. There is a popular excursion site „Vrelo Bosne”, as well as the waterfall "Skakavac", which is 25km from the city.



Vrelo Bosne



“Skakavac” Waterfall

As a conclusion to this report I would like to mention that I owe special thanks to my mentor, Professor Emina Hadži , who gave all of her students wholehearted help. I would also like to thank the Erasmus organization for this unique opportunity. Being a part of this mobility program gave me so many different ideas regarding the topic of Ecology and saving the Nature.

“Human use, population, and technology have reached that certain stage where mother Earth no longer accepts our presence with silence.”

The Dalai Lama